



The 95 Theses Against New Calvinism

1. The saints are not sanctified by justification.
2. Sanctification is not by faith alone.
3. The Son should not eclipse the Father.
4. The Son should not eclipse the Holy Spirit.
5. The saints are new creatures with new life.
6. Christ does not obey for the saints.
7. Christ has always been righteous because of who He is.
8. Christ has never been condemned to hell.
9. New Calvinists are not the gatekeepers of God's self-esteem.
10. Christ is the judge of what eclipses His glory—not men.
11. Every Bible verse is not about Christ.
12. The Holy Spirit teaches the application of God's word and not salvation only.
13. The Holy Spirit sanctifies with all truth and not the gospel only.
14. History is also about the Father.
15. The saints are not totally depraved.
16. The Bible speaks of obedience—not new obedience
17. The Bible speaks of repentance—not deep repentance.
18. The Bible speaks of anomia—not neo-nomianism.
19. The Bible speaks of God's discipline and self-discipline—not redemptive church discipline
20. The Bible does not tell us to ask ourselves X-ray questions.
21. The Bible does not tell us to search our heart for species of heart idols.
22. The saints are not dead in trespasses and sins.

23. The saint rejoices in the law—the law does not drive the saint to despair.
24. The law does not only show what Christ has done for us—but is to be obeyed.
25. The law is the perfect law of liberty—not a list of do's and don'ts.
26. We are not only to gaze on Christ—but to also do what he commands.
27. The saint is not guilty of breaking all the law because he does not keep it perfectly.
28. Indicatives do not always precede imperatives in the Bible.
29. The new birth is not a false gospel.
30. Collaboring with God is not a false gospel.
31. The flesh is not a realm—it is where sin and mortality abide in the saint.
32. Obedience that pleases God does not walk with joy at every moment.
33. Glorifying God with our behavior is not an attempt to be the gospel.
34. Progressive sanctification—not progressive justification.
35. The heart of the saint is redeemed.
36. There is no Apostle's hermeneutic.
37. Christian hedonism is an oxymoron and a lie.
38. One is not required of God to repent of good works in order to be saved.
39. Heart Theology is a lie.
40. In-lawed to Christ is not biblical language.
41. Rich typology is not biblical language and gives no license to interpret the plain sense of Scripture as gospel.
42. The Bible says nothing about neo-legalism.
43. The Sunday congregation is not where dead saints come to receive life.
44. Sanctification is not by resting and feeding only.
45. We do not need to be re-saved daily.
46. To say that there is no such thing as antinomianism is dastardly.
47. In the Sermon on the Mount Christ framed the final judgment in regard to antinomians.
48. Gospel is not all that matters—one must separate from those who do not rightly divide the word.

49. The Pharisees were antinomians—not legalist.
50. The Pharisees were not good at keeping the law—they made the law void with their traditions.
51. The Bible does not state that love feels like love and work feels like work—this too is a lie.
52. From the law comes knowledge of sin—also from the law comes knowledge of righteousness.
53. Quietism will ruin people's lives.
54. Christ will judge his saints according to deeds done in the flesh—both good and bad.
55. Commands are commands—Christ does not say to read them in a gospel context.
56. Sainthly repentance differs from repentance unto salvation.
57. Church discipline is not for every sin.
58. Verbal repentance stops church discipline—not fruit inspecting elders.
59. Church discipline used to muzzle those who question doctrine will not be overlooked by our just Lord.
60. Restoral by the saints—not idol hunting expeditions called sabbaticals.
61. The Lord is to be feared.
62. The Bible states what we forget and need to remember—not Gregory the Great or Sigmund Freud.
63. The Saints do not need spiritual Research and Development Departments—let them be accursed.
64. Our just Lord will repay those who persecute true counselors.
65. Confessions are not Scripture.
66. The great Apostle was scrutinized by the Bereans—Luther was no Apostle Paul.
67. John Piper is no Apostle Paul either—not even close.
68. Spiritual truth does not come from God's enemies.
69. Why do we always hear about all truth being God's truth—but never all lies are the devil's lies?
70. Saints cannot obey what they do not know.
71. Saints do not live out God's will without knowledge because Christ obeys for us.
72. The biblical call to salvation is not—delight thyself in the lord.
73. Galatians chapter two does not concern sanctification, but rather justification.
74. Christ did not replace the law with a new higher law of love.

75. Gospel is not spirit and the letter of the law a ministry of death to the saints—that dichotomy is a lie.
76. Using the Bible for instruction is not the same as how the Pharisees used the Torah—that's a lie also.
77. Scripture is a higher authority than elders and must be obeyed first.
78. Elders do not have more authority in the home than husbands.
79. The saints can grow in the Lord apart from elder teaching and preaching if necessary.
80. Independent study by the saints does not prepare for elder teaching only.
81. The serpent did not approach Eve as a legalist.
82. All the works of the saints are not filthy rags and the Lord is faithful not to forget them.
83. Infleshment of the law is not biblical language.
84. Those that use foul language from the pulpit should not be endorsed.
85. Those who do not teach the whole counsel of God will not be held guiltless.
86. New Calvinism is not the completion of the original Reformation.
87. Evangelicals are not Rome.
88. Evangelicalism and Roman Catholicism are not the same because of a theoretical subjective gospel.
89. Justification and sanctification differ.
90. Contemplative Spirituality is let go and let God theology.
91. We are not commanded to preach the gospel to ourselves anywhere in Scripture.
92. Our ministry is one of reconciliation—we are already reconciled—the gospel is for the lost.
93. Blessings are in the doing—not hearing only.
94. Gospel contemplationism deprives the saints of the full armor of God.
95. New Calvinists should honor their real fathers—Robert Brinsmead—Jon Zens—Dr. John Miller.

